

# ***K.O. Knudson School Organizational Team***

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**MEETING MINUTES  
K.O. Knudson Academy of the Arts  
Virtual - School Organizational Team Meeting  
K.O. Knudson Middle School – Google Meet  
Monday, April 4, 2022  
4:00pm**

## **School Organizational Team Members present:**

Ariel Davis; Rocio Franco; Steve Gaskill; Aimee Holdredge; Jarvis Jones; Stacey O'Brien; Amy Symes; Krishinia Ganan, Student; and Lezlie Koepp, Principal

## **School Organizational Team Members absent:**

Arlene Lewis

## **Welcome**

Meeting held virtually via Google Hang-Out. Quorum established and Stacey O'Brien called the meeting to order at 4:05pm.

## **Approval of Minutes**

Minutes approved with no dissent.

## **Agenda Items**

1. Diamond Celebration: Very well attended. Maybe provide a map for parents and others new to campus.
2. SBAC and MAP testing: Unique schedule this year. Some confusion over class periods and lunches. Subject area teachers administering tests works well. Two-hour long class periods are challenging for non-testers.
3. Hiring update: All positions are filled, with exception of a 7/8 ELA position.
4. 8<sup>th</sup> grade semi-formal: Working on it. April 30th. Chaperones needed.
5. 8<sup>th</sup> grade awards: Working on it. May 18th.
6. 8<sup>th</sup> grade parade: Other schools do an eighth grade parade. Do we have the resources and staff? Potential clap-out for eighth graders? Consider logistics, maturity level, etc. No field day. Maybe a controlled lunch and show the slideshow to eighth graders.
7. Summer Acceleration: Ms. Serna is developing a plan. CCSD is only paying teacher salaries. K.O. can potentially cover program costs.

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## **General Discussion**

1. Skate Night
  - a. It was successful considering the last minute notice. We would like to make this an annual event. We have not received a profit; Ms. Davis volunteered to reach out to inquire.
2. Vote for Mr. Gaskill's Samsung *Solve for Tomorrow* Challenge national finalists at <https://www.samsung.com/us/solvefortomorrow/>
3. Suggestions for future agenda items
  - a. Ms. O'Brien will send an email to add any additional items

## **Information**

1. Next Meeting: May 2 at 4:00 p.m.
2. Calendar of Upcoming Events: <https://www.knudsonms.org/>

## **Public Comment Period (2 minutes maximum allotted)**

## **Adjourn**

4:56pm